Sefton Council

POSITIVE ABOUT DISABLED PEOPLE

Beacon Council 2005-2006 Supporting Carers

MEETING: CABINET MEMBER - ENVIRONMENTAL

DATE: Wednesday 10 February 2010

TIME: 12.00 noon

VENUE: Town Hall, Southport (This meeting will also be video conferenced to the Town Hall, Bootle)

	Councillor
DECISION MAKER:	Tattersall
SUBSTITUTE:	Brodie - Browne

SPOKESPERSONS:	P Hardy	D Jones
SUBSTITUTES:	Friel	Ibbs

COMMITTEE OFFICER: Paul Fraser
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The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an * on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

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A G E N D A

Items marked with an * involve key decisions

Item No.	Subject/Author(s)	Wards Affected	
1.	**Apologies for Absence**		
2.	**Declarations of Interest** Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.		
3.	**Minutes of the Meeting held on 13 January 2010**		(Pages 5 - 8)
4.	**Regional Coastal Monitoring Programme** Report of the Head of Regeneration and Technical Services	Ainsdale; Blundellsands; Cambridge; Church; Dukes; Harington; Linacre; Manor; Ravenmeols;	(Pages 9 - 14)
5.	**Refuse Collection And Recycling - Christmas And New Year 2009/2010 Catch-Up Report** Report of the Environmental Protection Director	All Wards	(Pages 15 - 22)
6.	**Cleansing Section - Service Pressures** Report of the Environmental Protection Director	All Wards	(Pages 23 - 30)
7.	**Community Engagement "Walkabouts"** Report of the Environmental Protection Director	Derby; Ford; Linacre; Litherland; Netherton and Orrell; St. Oswald;	(Pages 31 - 36)
8.	**A Better Deal For Consumers : Delivering Real Help Now And Change For The Future** Report of the Environmental Protection Director	All Wards	(Pages 37 - 44)

9.	**A Practical Guide To Test Purchasing Age Restricted Products** Report of the Environmental Protection Director	All Wards	(Pages 45 - 54)