



MEETING: LICENSING SUB-COMMITTEE
DATE: Friday 21st February, 2025
TIME: 11.00 am
VENUE: Committee Room, Town Hall, Bootle

Member

Councillor John Kelly
Councillor O'Brien
Councillor Thompson

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer
Telephone: 0151 934 3173
E-mail: amy.dyson@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

Members are requested to attend a Briefing Meeting commencing at 10.15 a.m. on 21 February 2025 in the Bar Lounge, Bootle Town Hall.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

A G E N D A

1. Appointment of Chair

2. Declarations of Interest

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

3. Licensing Act 2003 - Application for the Grant of a Premises Licence - 4 Tree View Court, Maghull, Liverpool L31 3HF

(Pages 3 - 54)

Report of the Assistant Director – Highways and Public Protection