

### SEFTON METROPOLITAN BOROUGH COUNCIL FORWARD PLAN

### FOR THE FOUR MONTH PERIOD 1 JULY 2017 - 31 OCTOBER 2017

This Forward Plan sets out the details of the key decisions which the Cabinet, individual Cabinet Members or Officers expect to take during the next four month period. The Plan is rolled forward every month and is available to the public at least 28 days before the beginning of each month.

A Key Decision is defined in the Council's Constitution as:

- 1. any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 <u>or</u> more than 2% of a Departmental budget, whichever is the greater;
- 2. any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

As a matter of local choice, the Forward Plan also includes the details of any significant issues to be initially considered by the Executive Cabinet and submitted to the Full Council for approval.

Anyone wishing to make representations about any of the matters listed below may do so by contacting the relevant officer listed against each Key Decision, within the time period indicated.

Under the Access to Information Procedure Rules set out in the Council's Constitution, a Key Decision may not be taken, unless:

- it is published in the Forward Plan;
- 5 clear days have lapsed since the publication of the Forward Plan; and
- if the decision is to be taken at a meeting of the Cabinet, 5 clear days notice of the meeting has been given.

The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in the Forward Plan in accordance with Rule 26 (General Exception) and Rule 28 (Special Urgency) of the Access to Information Procedure Rules.

Copies of the following documents may be inspected at the Town Hall, Oriel Road, Bootle L20 7AE or accessed from the Council's website: <u>www.sefton.gov.uk</u>

- Council Constitution
- Forward Plan
- Reports on the Key Decisions to be taken
- Other documents relating to the proposed decision may be submitted to the decision making meeting and these too will be made available by the contact officer named in the Plan
- The minutes for each Key Decision, which will normally be published within 5 working days after having been made

Some reports to be considered by the Cabinet/Council may contain exempt information and will not be made available to the public. The specific reasons (Paragraph No(s)) why such reports are exempt are detailed in the Plan and the Paragraph No(s) and descriptions are set out below:-

1. Information relating to any individual

- 2. Information which is likely to reveal the identity of an individual
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)

4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the Authority

5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings

6. Information which reveals that the authority proposes a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or b) to make an order or direction under any enactment

7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

8. Information falling within paragraph 3 above is not exempt information by virtue of that paragraph if it is required to be registered under—

- (a) the Companies Act 1985;
- (b) the Friendly Societies Act 1974;
- (c) the Friendly Societies Act 1992;
- (d) the Industrial and Provident Societies Acts 1965 to 1978;
- (e) the Building Societies Act 1986; or
- (f) the Charities Act 1993.

9. Information is not exempt information if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to regulation 3 of the Town and Country Planning General Regulations 1992

10. Information which-

(a) falls within any of paragraphs 1 to 7 above; and

(b) is not prevented from being exempt by virtue of paragraph 8 or 9 above, is exempt information if and so long, as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Members of the public are welcome to attend meetings of the Cabinet and Council which are held at the Town Hall, Oriel Road, Bootle or the Town Hall, Lord Street, Southport. The dates and times of the meetings are published on <u>www.sefton.gov.uk</u> or you may contact the Democratic Services Section on telephone number 0151 934 2068.

### NOTE:

For ease of identification, items listed within the document for the first time will appear shaded.

Margaret Carney Chief Executive

# FORWARD PLAN INDEX OF ITEMS

| Item Heading  | Officer Contact   |
|---|---|
| South Sefton College -<br>Proposed Merger with Hugh<br>Baird College - Determination<br>of the Statutory Proposal | Mike McSorley mike.mcsorley@sefton.gov.uk Tel: 0151<br>934 3428 |
| Approval of Legal<br>Documentation for Academy<br>Conversion - Stanley High<br>School                             | Marie Stevenson marie.stevenson@sefton.gov.uk                   |
| Children and Adolescent<br>Mental Health Services<br>Working Group  | Ruth Harrison ruth.harrison@sefton.gov.uk Tel: 0151 934 2042    |

## SEFTON METROPOLITAN BOROUGH COUNCIL FORWARD PLAN

| Details of Decision to be taken  | South Sefton College - Proposed Merger with Hugh<br>Baird College - Determination of the Statutory Proposal<br>Determination of the Statutory Proposal to discontinue<br>South Sefton College to enable the merger to take place. |     |                     |     |
|--|---|-----|---------------------|-----|
| Decision Maker   | Cabinet   |     |                     |     |
| Decision Expected  | 27 Jul 2017   |     |                     |     |
| Key Decision Criteria  | Financial   | Yes | Community<br>Impact | Yes |
| Exempt Report  | Open  |     |                     |     |
| Wards Affected   | Ford  |     |                     |     |
| Scrutiny Committee Area  | Children's Services and Safeguarding  |     |                     |     |
| Persons/Organisations to be<br>Consulted                               | Parents and pupils, Staff and Governors of South Sefton<br>College, all Sefton schools, Local MP, Ward Councillors,<br>Trade Unions, Archdiocese and CE Diocese, neighbouring<br>local authorities.                               |     |                     |     |
| Method(s) of Consultation  | Consultation letters have been sent out and consultation meetings took place with staff, governors, parents and pupils on 13th March 2017.  |     |                     |     |
| List of Background Documents<br>to be Considered by Decision-<br>maker | South Sefton College - Proposed Merger with Hugh Baird College  |     |                     |     |
| Contact Officer(s) details   | Mike McSorley mike.mcsorley@sefton.gov.uk Tel: 0151 934 3428  |     |                     |     |

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| Details of Decision to be taken  | Approval of Legal Documentation for Academy<br>Conversion - Stanley High School<br>To inform Cabinet of the decision by the Secretary of State<br>for Education to convert Stanley High School to become a<br>sponsored academy in accordance with Government policy<br>and seek authorisation for officers to sign the documentation<br>required by the Government's academy conversion process. |     |                     |     |
|--|---|-----|---------------------|-----|
| Decision Maker   | Cabinet   |     |                     |     |
| Decision Expected  | 27 Jul 2017   |     |                     |     |
| Key Decision Criteria  | Financial   | Yes | Community<br>Impact | Yes |
| Exempt Report  | Open  |     |                     |     |
| Wards Affected   | Cambridge   |     |                     |     |
| Scrutiny Committee Area  | Children's Services and Safeguarding  |     |                     |     |
| Persons/Organisations to be Consulted                                  | The school has consulted with staff and trade unions.   |     |                     |     |
| Method(s) of Consultation  | The Head of Corporate Finance (FD) has been consulted.<br>There are some financial implications to the Council as a<br>result of the conversion of Stanley High School to become<br>an academy. These are indicated in Section 3.   |     |                     |     |
|  | The Head of Corporate Legal Services (LD) has been consulted and any comments have been incorporated into the report.   |     |                     |     |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Approval of Legal Documentation for Academy Conversion -<br>Stanley High School   |     |                     |     |
| Contact Officer(s) details   | Marie Stevenson marie.stevenson@sefton.gov.uk   |     |                     |     |

## SEFTON METROPOLITAN BOROUGH COUNCIL FORWARD PLAN

| Details of Decision to be taken  | Children and Adolescent Mental Health Services<br>Working Group   |    |                     |     |
|--|---|----|---------------------|-----|
|  | To submit the findings of the Children and Adolescent Mental Health Services Working Group.   |    |                     |     |
| Decision Maker   | Cabinet   |    |                     |     |
| Decision Expected  | 27 Jul 2017<br>27 March 2017 Decision due date for Cabinet changed from<br>06/04/2017 to 27/07/2017. Reason: The Working Group is<br>still deliberating on its Final Report |    |                     |     |
| Key Decision Criteria  | Financial   | No | Community<br>Impact | Yes |
| Exempt Report  | Open  |    |                     |     |
| Wards Affected   | All Wards   |    |                     |     |
| Scrutiny Committee Area  | Children's Services and Safeguarding  |    |                     |     |
| Persons/Organisations to be Consulted                                  | Elected Members, Stakeholders and Residents (Service Users)   |    |                     |     |
| Method(s) of Consultation  | Meetings and Correspondence   |    |                     |     |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Children and Adolescent Mental Health Services Working Group  |    |                     |     |
| Contact Officer(s) details   | Ruth Harrison ruth.harrison@sefton.gov.uk Tel: 0151 934 2042  |    |                     |     |