

**Meeting:** OVERVIEW AND SCRUTINY COMMITTEE  
(Performance and Corporate Services)

**Date of Meeting:** 16 February 2010

**Title of Report:** CABINET MEMBER REPORTS

**Report of:**  
S. Tunney (Assistant Chief Executive)

**Contact Officer:**  
Ruth Appleby  
(Telephone No.) 0151 934 2666

This report contains	Yes	No
<b>CONFIDENTIAL</b> Information/		√
<b>EXEMPT</b> information by virtue of paragraph(s)..... of Part 1 of Schedule 12A to the Local Government Act, 1972 (If information <u>is</u> marked exempt, the Public Interest Test must be applied and favour the exclusion of the information from the press and public).		√
Is the decision on this report <b>DELEGATED?</b>	√	

**Purpose of Report**

To submit to the Overview and Scrutiny Committee recent Cabinet Member Reports.

**Recommendation**

That the reports be noted.

**Corporate Objective Monitoring**

<u>Corporate Objective</u>	<u>Positive Impact</u>	<u>Neutral Impact</u>	<u>Negative Impact</u>
1. Creating a Learning Community		√	
2. Creating Safe Communities		√	
3. Jobs and Prosperity		√	
4. Improving Health and Well-Being		√	
5. Environmental Sustainability		√	
6. Creating Inclusive Communities		√	
7. Improving the Quality of Council Services and Strengthening local Democracy	√		
8. Children and Young People		√	

## **Financial Implications**

There are no financial implications arising out of this report.

## **Departments Consulted in the preparation of this Report**

None

## **List of Background Papers relied upon in the preparation of this Report**

None

## **SEFTON M.B.C.**

### **1. BACKGROUND**

- 1.1 In order to keep Overview and Scrutiny Members informed, it was agreed at the Overview and Scrutiny Management Board on 25 August 2009 to submit relevant Cabinet Member Reports to Overview and Scrutiny Committees.
- 1.2 Attached for information are the Cabinet Member reports for the following portfolio(s):-
  - (a) Cabinet Member - Communities
  - (b) Cabinet Member - Corporate Services
  - (c) Cabinet Member - Performance and Governance

### **2. RECOMMENDATION**

- 2.1 That the reports be noted.